



## PLYMOUTH LOCAL ACCESS FORUM

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When calling or telephoning please ask for: **Lynn Young**

## PLYMOUTH LOCAL ACCESS FORUM

**DATE: MONDAY 16 JUNE 2014**

**TIME: 10.30 AM**

**PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO THE CIVIC CENTRE)**

### **Committee Members–**

Mr Fairchild, in the Chair

Mr Stewart, Vice Chair

Mr Attrill, Mr Curno, Councillor Sam Davey, Mr Emery, Councillor Ken Foster, Mr Harvey, Ms Hitchens, Mr Pawley, Mrs Rodgers, Mr Skinner and Councillor Wheeler

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members are requested to sign the attendance list at the meeting.***

## **PLYMOUTH LOCAL ACCESS FORUM**

### **1. APPOINTMENT OF CHAIR AND VICE CHAIR**

To appoint a Chair and Vice Chair for the municipal year 2014 - 2015.

### **2. WELCOME TO NEW MEMBERS**

The Chair will welcome new members to the Forum.

### **3. APOLOGIES**

To receive apologies for non attendance submitted by Forum Members.

### **4. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this agenda.

### **5. MINUTES**

**(Pages 1 - 8)**

The Forum will be asked to confirm the minutes of 17 March 2014.

### **6. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **7. TRACKING RESOLUTIONS**

To monitor progress on previous resolutions.

### **8. ANNUAL REVISION OF THE LOCAL ACCESS FORUM TERMS OF REFERENCE**

**(Pages 9 - 16)**

To review the Plymouth Local Access Forum's terms of reference.

### **9. HUDDLE HOT TOPICS**

**(Pages 17 - 18)**

To discuss any issues arising from the April and May editions of Huddle Hot Topics.

### **10. PATHS FOR COMMUNITIES**

The Forum will discuss the formation of a sub committee for Paths for Communities.

### **11. SOUTH WEST COAST PATH UPDATE**

The Forum will be provided with an update on the South West Coast Path.

**12. LOCAL TRANSPORT PLAN**

The Forum will be provided with a presentation on the Local Transport Plan.

**13. WORKING GROUPS**

To agree any working groups for items on this agenda.

**14. WORK PROGRAMME**

**(Pages 19 - 20)**

To receive the Forum's Work Programme for 2014 - 2015.

**15. CORRESPONDENCE**

To consider any correspondence received and note any correspondence sent by the Forum.

**16. DATE OF NEXT MEETING**

The next meeting will be held at 10.30 am on Monday 8 September 2014.

**17. ISSUES ARISING FROM FORUM MEMBERS**

To discuss any issues brought forward by members of the Forum.